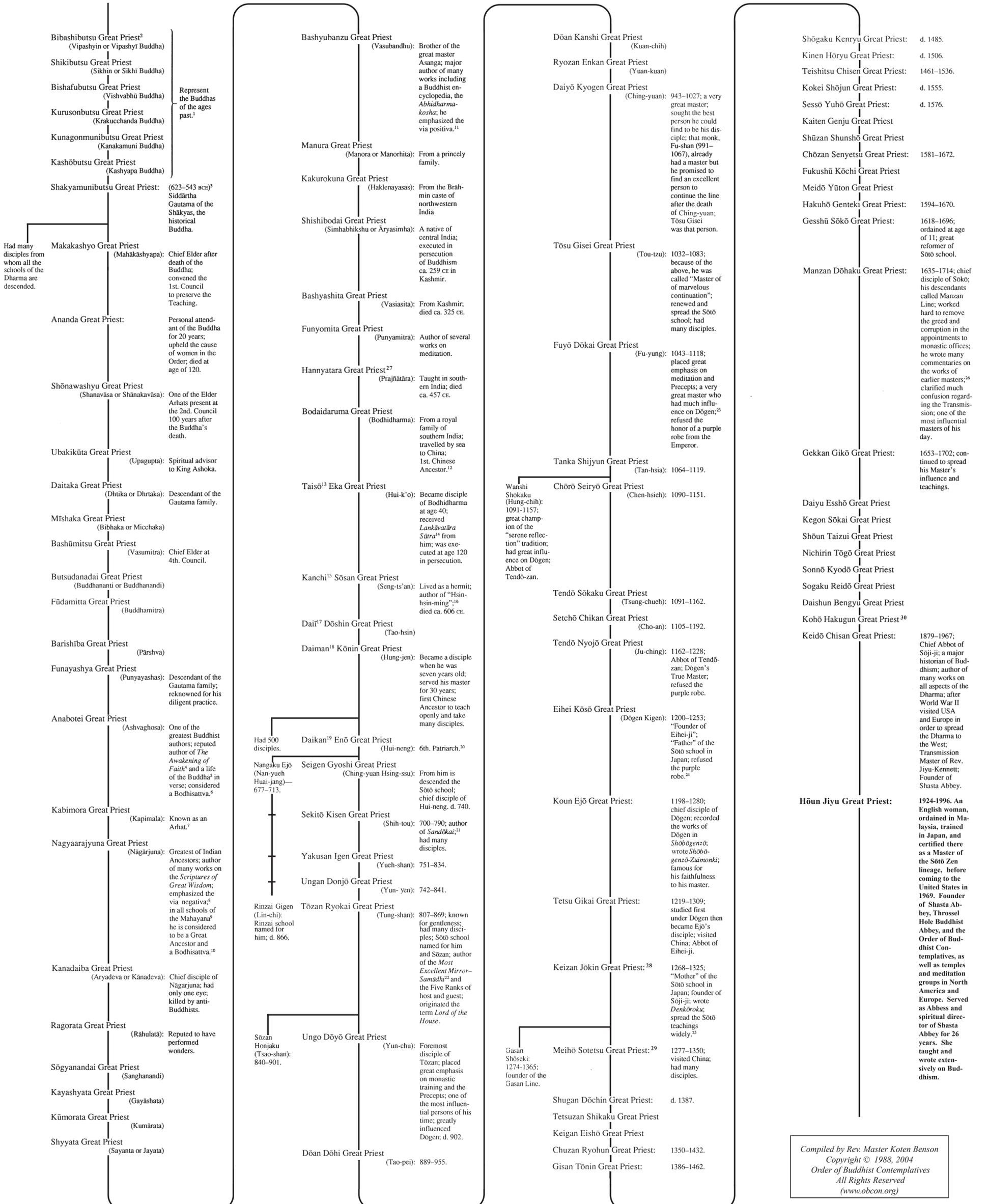


THE ANCESTORS



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1. These, together with the historical Buddha, constitute the Seven Buddhas.
 2. Japanese *Daiōshō* means Great Priest.
 3. See Bhikkhu Nanamoli, *The Life of the Buddha* (Kandy: Buddhist Publication Society, 1978) and also Rōshi P.T.N.H. Jiyu-Kennett, *Zen is Eternal Life*, fourth edition revised (Mt. Shasta, California: Shasta Abbey Press, 1999), pp.3-7.
 4. Several translations are available: see translation by Yoshito Hakeda, *The Awakening of Faith* (New York: Columbia University Press, 1967).
 5. See Ashvaghosa, "The Buddha-Karita" in *Buddhist Mahāyāna Texts*, edited by E.B. Cowell (New York: Dover Publications, 1969). Other translations are available.
 6. In this context meaning a Buddhist saint; it does not stand against the use of the term Arhat which also means a Buddhist saint. See Jiyu-Kennett, *Zen is Eternal Life*.
 7. See note 6.
 8. Preferring to say only what the Eternal is not, i.e., the use of the term "emptiness" to mean that the Eternal is "empty of anything that we can grasp or hold onto".
 9. The Pure Land, Esoteric, Tantric, and Zen schools all count him as an Ancestor.
 10. See note 6.
 11. Preferring to use "positive" terms to describe the Eternal. His way of doing this is called the "Mind-only School".
 12. Information about him can be found in various books on Zen. See also J.C. Cleary trans., *Zen Dawn* (Boston: Shambala Publications, 1986).
 13. *Taisō* or *Ta-Tsu* means Great Founder; a posthumous honorary title bestowed by Emperor.
 14. See D.T. Suzuki trans., *The Lankavatara Sutra* (London: Routledge & Kegan Paul, 1932).
 15. *Kanchi* or *Chien-Chih* means *Mirror Wisdom*. See note 13.
 16. There are various translations. See D.T. Suzuki, "Believing in Mind", *Manual of Zen Buddhism* (New York: Ballantine Books, 1974) and also "Trust in Your Heart", *The Teachings of the Compassionate Buddha*, edited by E.A. Burt (New York: New American Library, 1955).
 17. *Dai* or *Ta-I* means Great Healing. See note 13.
 18. *Daiman* or *Ta-Man* means Great Fulfillment. See note 13.
 19. *Daikan* or *Ta-Chien* means Great Mirror. See note 13.
 20. See *The Diamond Sutra* and *The Sutra of Hui Neng*, trans. A.F. Price and Wong Mau-Lam (Berkeley, California: Shambala, 1969).
 21. This work can be considered a commentary on "Hsin-hsin-ming". See note 16. For translation see publications of Shasta Abbey.
 22. This work is a commentary on *Sandōkai*; see note 21.
 23. Dōgen was presented with Fuyō's kesa by Tendō Nyojō.
 24. See Jiyu-Kennett, *Zen is Eternal Life*.
 25. *Ibid.*
 26. *Ibid.*
 27. Hannyatara was a woman.
 28. Keizan Jōkin also founded Yōkō-ji.
 29. Meihō Sotetsu became abbot of Yōkō-ji.
 30. Kohō Hakugun restored and become abbot of Yōkō-ji.